



**1st Annual Conference
of**



Indian Brachytherapy Society

First Announcement

IBSCON - 2010

Venue : Patliputra Ashok, Patna

Date : 13th to 14th February' 2010



THEME : **Exploring new
horizons**

Conference Secretariat :

Dr. Jitendra Kumar Singh,

Org. Secretary, IBSCON - 2010 &

Director, Mahavir Cancer Sansthan,

Phulwari Sharif, Patna - 801 505

Phone No. 0612 - 2354666 / 2343333 (R), 2253956 / 2250127

Mobile - 094310 21001 / 09308019392, Fax No. 0612 - 2253957

E-mail : drjksingh147@hotmail.com / patnajks@yahoo.com

INVITATION

Dear Colleague,

It gives me immense pleasure to inform you that the annual national conference of Indian brachytherapy association is being organized at Patna on 13th & 14th Feb.' 2010. We consider ourselves fortunate for having this opportunity to host this conference. The speciality of Radiation oncology has made tremendous progress in the past two decades. The advances in brachytherapy have proven to be a boon to the ailing cancer patients. Being the most important modality of cancer treatment, radiation oncology has travelled a long way from conventional to the more & more precise therapy with highest cure rates and minimal unpleasant side effects. During this conference we plan to have a detailed brachytherapy workshop on the first day. The second day will hold guest lectures, symposia & panel discussions related to different aspects of brachytherapy. The scientific content is being planned in such a manner that it holds the interest of both beginners as well as experts. There will be a lot of interactive sessions and the delegates will have ample opportunity to interact with the national faculty & among themselves.

Over & above the academic feast, there are several places for tourism in and around Patna. Patna is a place of Historical interest and almost all the religions have deep roots in the soil of Bihar, which makes it the "**Land of enlightenment**".

I extend a warm invitation to you to visit Patna and participate in this memorable academic extravaganza.

Looking forward to see you.

Dr. Jitendra Kumar Singh,

Org. Secretary, IBSCON - 2010 &

Director, Mahavir Cancer Sansthan,
Phulwari Sharif, Patna

Highlights

1. Brachytherapy video workshop
2. Guest lectures by national & international faculty
3. Symposia on highly relevant topics
4. Panel discussions
5. Interactive sessions
6. Paper & Poster presentation
7. Award for best paper & quiz competition.
8. Collaboration with AMPI (Eastern India Chapter)

Local Organizing Committee

Chief Patron	-	Dr. A. D. Singh
Patron	-	Dr. K. K. Singh Dr. Y. B. Prasad
Chairman Reception Committee	-	Dr. Mithilesh Kumar
Chairman Organizing Committee	-	Dr. S. K. Srivastava
Organizing Secretary	-	Dr. Jitendra Kumar Singh
Jt. Org. Secretary :	Dr. Rajiv Ranjan	Dr. P. N. Pandit
	Dr. Sudhakar Singh	Dr. Rajesh Kumar Singh
Treasurer	-	Dr. Manisha Singh
Scientific Committee	-	Prof. Ramesh S. Bilimagga Dr. Vinita Trivedi

Member Executive Committee

Dr. N. K. Huda (Muzaffarpur)	Dr. K. C. Mishra (Tata)
Dr. (Capt.) K.D. Prasad (Patna)	Dr. Sudhir Kr. Singh (Dhanbad)
Dr. A. Ganguli (Hazaribag)	Dr. T. N. Singh (Bokaro)
Dr. S. K. Ghosh (Tata)	Dr. Shekhar Keshri (Ranchi)
Dr. Bholu Prasad (Ranchi)	

IBS Central Committee

President	- Prof. Ramesh S. Bilimagga (Bangalore)
Vice-President	- Dr. Jitendra Kumar Singh (Patna)
Secretary	- Prof. K. Thayalan (Chennai)
Joint Secretary	- Dr. Subrata Saha (Kolkata)
Treasurer	- Dr. J. Surendran (Chennai)

Executive Committee Members :

Dr. G. Amarnath (Madurai)	Dr. P. Premkumar (Hyderabad)
Prof. R. L. Bhalavat (Mumbai)	Dr. G. K. Rath (New Delhi)
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Dr. A. Krishnam Raju (Hyderabad)	Dr. R. K. Vyas (Ahemadabad)
Dr. P. G. G. Kurup (Chennai)	Dr. S. Xavier (Tiruchirapalli)

Educational Programmes are sponsored by -

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IBSCON – 2010

Registration Form

Name : _____

(As it should appear on your badge)

Address : _____

City : _____ State : _____ Pin : _____

Phone : _____ Mobile : _____

Fax : _____ E mail : _____

Accompanying Persons

Names : i) _____ ii) _____

Member IBS

Regular	Rs. 1500/-
Spot	Rs. 2000/-
Spouse	Rs. 750/-
Student	Rs. 750/-

Non-Member

Rs. 2000/-
Rs. 2500/-

Enclosed, pleased find Cheque / DD in favour of **“IBSCON - 2010”** for
Rs. _____ Drawn on _____ Bearing No.
_____ Dated _____

payble at **Patna** towards registration fee.

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Places Of Interest

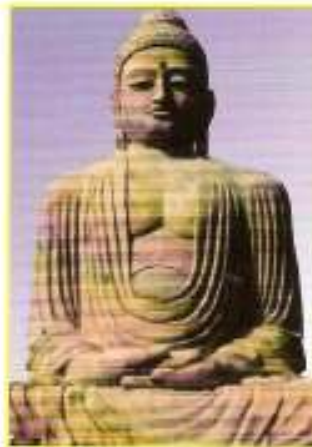


BODHGAYA

125 Kms from Patna, this is the site of Buddha's attainment of enlightenment. One of the holiest place for Buddhist devotees. This museum in Bodhgaya houses a host of relics and original sculptured pillars of the Mahabodhi temple.

RAJGIR : Shanti Stup

102Kms from Patna, amongst lush green hills Rajgir was the ancient Capital of Magadh emperors and an important venue for pilgrims.



BODHGAYA

80 feet BUDDHA Build by Japanese at Bodh Gaya.



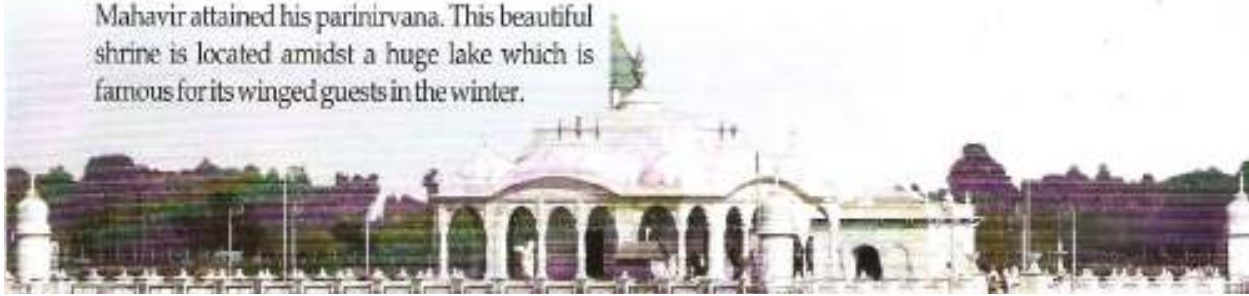
Above : Svetamber Jain Temple Nalanda

◀ Left : Thai Temple Bodh Gaya

Right : Rope Way Rajgir ▶

PAWAPURI : Jal Mandir

Pawapuri, 75 Kms from Patna is where Lord Mahavir attained his parinirvana. This beautiful shrine is located amidst a huge lake which is famous for its winged guests in the winter.



Places Of Interest



GOLGHAR

This huge and impressive beehive-shaped structure was constructed in July 1786 by Captain Jhon Garstin following a famine in 1770, to serve as a State granary. A flight of steps winds around this 29m high building leading to the top from where one gets a fine view of the river Ganga and Patna City.

PATNA MUSEUM

It Contains metal and stone sculptures of the Mauray and Gupta periods. Terracotta figures and archaeological finds from sites in Bihar. Among its prized exhibits are the Buddha, a 16m long fossilized tree and the charriot carrier (Yakshini) found at Didarganj.



GURUDWARA HARMANDIR SAHIB

One of the four sacred shrines of sikhs, stands at this holy site. It's a birth place of Guru Govind Singh Ji. The original temple was built by Maharaja Ranjit Singh Ji and contains belongings of the Guru and Sikh holy texts.



YAKSHINI OF DEEDARAGANJ

This is a fabulous female beauty in stone. The amazing beauty of this statue has a captivating attraction to make anyone spellbound. The statue of fairly life size yakshini discovered by accident at deedarganj,

Patna. The statue of Mauryan folk art tradition represents "The highest water mark of sculptural art in the indigenous tradition." In the right hand the female figure holds a "Chowar" and the lower part of her body is richly covered with ornaments and folded garments. It is an example of the art of the transitional period between the Maurya and Sunga epochs.



One Vision
One Voice



Shaping the future of Brachytherapy

Committed to
the common goal
of improving
patient care



Lehika # 9334100432



Nucletron India Pvt. Ltd.,
No. 3, D'Silva Road, Mylapore, Chennai - 600 004, India
Ph: +91 44 2499 2677 Fax: +91 44 2499 1967
E-mail: info@in.nucletron.com www.nucletron-india.com